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CONFIRMATION NO. 6141

SERIAL NUMBER 09/954,526	FILING or 371(c) DATE 03/05/2001 RULE 1.47	CLASS 429	GROUP ART UNIT 1795	ATTORNEY DOCKET NO. 54525.000055
APPLICANTS James F. Pitzen, Maplewood, MN; Jeffrey D. Smith, Marin On Saint Croix, MN; Charles E. Alexson, Hayward, WI;				
** CONTINUING DATA ***** This application is a CON of 09/637,339 08/11/2000 ABN which is a REI of 08/692,886 07/24/1996 PAT 5,792,573 which is a DIV of 08/258,338 06/10/1994 PAT 5,553,675				
** FOREIGN APPLICATIONS *****				
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JOHN S MAPLES/</u> Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY MN	SHEETS DRAWINGS 9	TOTAL CLAIMS 35
INDEPENDENT CLAIMS 5				
ADDRESS HUNTON & WILLIAMS LLP INTELLECTUAL PROPERTY DEPARTMENT 1900 K STREET, N.W. SUITE 1200 WASHINGTON, DC 20006-1109 UNITED STATES				
TITLE A COMBINATION RECHARGEABLE, DETACHABLE BATTERY SYSTEM AND POWER TOOL				
FILING FEE RECEIVED 2638	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	